# Financial Fact Sheet 2025-2026



**Introduction:** The American Board of Physical Therapy Residency and Fellowship Education (ABPTRFE) has created this Financial Fact Sheet to provide financial transparency to applicants on the true costs to undergo residency and fellowship education.

**Instructions:** The program will complete Part 1 of this form and publish it on the program's website. The applicant will complete Part 2 of this form.

## Part 1: To be Completed by the Program

## **Program Information**

### **Program Information**

Name of Program: Orlando Health-UCF Sports Physical Therapy Residency

Physical Address: 60 Columbia St, Suite 501, Orlando, FL 32806

#### **Program Hours**

**Educational Hours:** 3 hours/week research at UCF; 3 hours/month for monthly sports education module; 6 hours/quarter for sports quarterly lecture series; in addition to intermittent hours adjunct teaching and/or lab assisting within UCF DPT program.

Patient-Care Clinic / Practice Hours (inclusive of mentoring): 30 hours/week patient care (in addition to 1 Saturday clinic shift per month, when active), with approximately 8-10hrs/week of sports/venue coverage.

Mentoring Hours: 4 hours/week for 49 weeks, 1-on-1 mentoring

## **Program Travel**

Please indicate if participants are required to travel greater than 50 miles for any aspect of patient-care clinic/practice hours (does not include daily commute): No

Please indicate if participants are required to travel greater than 50 miles for any aspect of educational hours: No

## **Participant Costs**

The program will provide all costs associated with this program.

| Type of Cost  | Year One | Year Two | Year Three | Total  |
|---|----------|----------|------------|--------|
| Fees Enter the amount of fees associated with the program (if applicable). Fees are any amount \$1,000 or less. If more than \$1,000, please enter that amount under tuition. | \$ 100   | \$ N/A   | \$ N/A     | \$ 100 |

| <ul> <li>□ Fees for this program include:</li> <li>□ CPR</li> <li>⋈ EMR</li> <li>□ APTA-Related Professional</li> <li>Membership □ Dues (APTA,</li> <li>Section/Academy)</li> <li>□ Other Professional Membership</li> <li>Dues</li> <li>□ Other: Indicate other fees.</li> </ul> |   |        |        |   |
|---|---|--------|--------|---|
| Tuition (if applicable)   | \$ UCF:<br>~739.30/semester<br>X3 semesters=<br>~2,217.90 | \$ N/A | \$ N/A | \$ UCF:<br>~739.30/semester<br>X3 semesters=<br>~2,217.90 |
| Curriculum Costs (not included in tuition above)  | \$ 0  | \$ N/A | \$ N/A | \$ 0  |
| Required textbooks, software, apps (not included in program fees)   | \$ 0  | \$ N/A | \$ N/A | \$ 0  |
| Application Fees (program assessed above and beyond RF-PTCAS)   | \$ 0  | \$ N/A | \$ N/A | \$ 0  |
| Conference Registration Fees (not included in fees above)   | \$ 0  | \$ N/A | \$ N/A | \$ 0  |
| Travel Costs (for program education requirements and conference attendance, if applicable)  | \$ 0  | \$ N/A | \$ N/A | \$ 0  |
| Parking/Mass-Transit Fees   | \$ TBD  | \$ N/A | \$ N/A | \$ TBD  |
| Mentoring Fees  | \$ 0  | \$ N/A | \$ N/A | \$ 0  |
| Malpractice Insurance   | \$ 0  | \$ N/A | \$ N/A | \$ 0  |
| Other program costs not included above: List other costs.   | \$ 0  | \$ N/A | \$ N/A | \$ 0  |
| Total Program Costs   | \$ UCF:<br>~739.30/semester<br>X3 semesters=<br>~2,217.90 | \$ 0   | \$ 0   | \$ UCF:<br>~739.30/semester<br>X3 semesters=<br>~2,217.90 |

# **Program Sponsored Financial Assistance**

The program will provide any financial assistance provided to participants.

| Type of Financial Assistance                          | Year One   | Year Two | Year Three | Total  |
|---|--|----------|------------|--|
| Salary Paid by Program                                | \$ 38/hour<br>(dependent on<br>experience)   | \$ N/A   | \$ N/A     | \$ 38/hour<br>(dependent on<br>experience)   |
| Student Financial Aid (for tuition fee programs only) | \$ 100% Tuition<br>Reimbursement<br>for UCF<br>enrollment<br>upon<br>completion of<br>semester | \$ N/A   | \$ N/A     | \$ 100% Tuition<br>Reimbursement<br>for UCF<br>enrollment<br>upon<br>completion of<br>semester |
| Graduate Assistantship(s)                             | \$ 0   | \$ N/A   | \$ N/A     | \$ 0   |
| Other Assistantship(s)                                | \$ 0   | \$ N/A   | \$ N/A     | \$ 0   |

| Scholarships  | \$ 0  | \$ N/A | \$ N/A | \$ 0  |
|---|---|--------|--------|---|
| Travel Costs/Stipends   | \$ 0  | \$ N/A | \$ N/A | \$ 0  |
| Student Financial Aid (for tuition fee programs only)                           | \$ 0  | \$ N/A | \$ N/A | \$ 0  |
| ABPTS Board-Certification Examination Fees                                      | \$ 100% of<br>examination<br>fee covered if<br>passing grade<br>while employed<br>at OH as at<br>least variable<br>full-time) | \$ N/A | \$ N/A | \$ 100% of<br>examination<br>fee covered if<br>passing grade<br>while employed<br>at OH as at<br>least variable<br>full-time) |
| Other financial assistance not included above: List other financial assistance. | \$ 0  | \$ N/A | \$ N/A | \$ 0  |
| Total Financial Assistance  | \$ (see above)  | \$ N/A | \$ N/A | \$ (see above)  |

# Part 2: To be Completed by the Applicant

# Program Information – This information can be found on the <u>ABPTRFE Online</u> **Directory**

## **Program Structure**

**Program Type:** Select program type.

**Program Format:** Select program format.

**Program Length:** Enter the program length in months.

**2<sup>nd</sup> Program Format:** Select 2<sup>nd</sup> program format, if applicable.

**2<sup>nd</sup> Program Length:** Enter the 2<sup>nd</sup> program length in months, if applicable

Number of Participant Positions Each Calendar Year: Enter the number of participant positions.

#### **Program Applicant Information**

Application Deadline Date: Enter the anticipated program application deadline date.

**Program Start Date:** Enter the anticipated program start date.

**2<sup>nd</sup> Application Deadline Date (if applicable):** Enter the 2<sup>nd</sup> program application deadline date, if applicable.

**Program 2<sup>nd</sup> Start Date:** Enter the 2<sup>nd</sup> program start date, if applicable.

3<sup>rd</sup> Application Deadline Date (if applicable): Enter the 3<sup>rd</sup> program application deadline date, if applicable

**Program 3<sup>rd</sup> Start Date:** Enter the 3<sup>rd</sup> program start date, if applicable.

4<sup>th</sup> Application Deadline Date (if applicable): Enter the 4<sup>th</sup> program application deadline date, if applicable

**Program 4<sup>th</sup> Start Date:** Enter the 4<sup>th</sup> program start date, if applicable.

Format for Educational Hours: Select format.



Affiliated Practice Site Locations: Select locations.

Mentor Appointment to Faculty: Select appointment type.

Mentor Accessibility: Select accessibility.

# **Applicant Financial Considerations**

The applicant will consider the following related to their finances.

| Participant Financial Consideration   | Year One  | Year Two  | Year Three  | Total                 |
|---|---|---|---|-----------------------|
| Salary Earned (input your salary, not paid<br>by the program, if you plan to continue<br>your employment while undergoing the<br>program) | \$ Enter amount.  | \$ Enter amount.  | \$ Enter amount.  | \$ Tally row amounts. |
| License Fees  | \$ Enter amount.  | \$ Enter amount.  | \$ Enter amount.  | \$ Tally row amounts. |
| Malpractice Insurance (not covered by program)  | \$ Enter amount.  | \$ Enter amount.  | \$ Enter amount.  | \$ Tally row amounts. |
| Cost of Living Expenses (Forbes Cost of Living Calculator)  | \$ Enter amount.  | \$ Enter amount.  | \$ Enter amount.  | \$ Tally row amounts. |
| Student Loan Payments (if unable to defer during program)   | \$ Enter amount.  | \$ Enter amount.  | \$ Enter amount.  | \$ Tally row amounts. |
| Subtotal  | \$ Enter amount.  | \$ Enter amount.  | \$ Enter amount.  | \$ Tally row amounts. |
| Loan Forgiveness (if eligible)  | \$ Enter amount.  | \$ Enter amount.  | \$ Enter amount.  | \$ Tally row amounts. |
| Total Participant Financial<br>Considerations   | \$ Subtract<br>Loan<br>Forgiveness<br>from<br>Subtotal. | \$ Subtract<br>Loan<br>Forgiveness<br>from<br>Subtotal. | \$ Subtract<br>Loan<br>Forgiveness<br>from<br>Subtotal. | \$ Tally row amounts. |

# **Applicant Financial Debt Summary**

The applicant will utilize the total program costs, total program financial assistance, and total participant financial consideration, along with their current debt to calculate the cost-benefit ration of completing this program.

| Debt   | Total   |  |
|--|---|--|
| Debt at time of admission to program (current student loan debt)   | \$ Enter total current debt.                            |  |
| Total program costs (enter amount from total costs for entire length of program located above)   | \$ Enter amount.  |  |
| Total participant financial considerations (enter amount from total financial considerations for entire length of program located above) | \$ Enter amount.  |  |
| Subtotal   | \$ Add above amounts.                                   |  |
| Total program financial assistance (enter amount from total program financial assistance for entire length of program located above)     | \$ Enter amount.  |  |
| Total Debt After Completion of Program   | \$ Subtract program financial assistance from subtotal. |  |

# **ABPTRFE**

Last Updated: 10/30/2023 Contact: resfel@apta.org